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University ex-slave narrative programs began in the 1920s to preserve the national treasury of experiences among the survivors of the "peculiar institution." From 1927 to 1929, Andrew P. Watson, an anthropology student at Fisk University, interviewed one hundred former slaves, and in 1929-30, John B. Cade, Southern University of Louisiana history professor, directed a project which interviewed eighty-two ex-slaves.

Mother Wit: The Ex-Slave Narratives of the Louisiana

Clayton, Ronnie W. ed., Mother Wit: The Ex-Slave Narratives of the Louisiana Writers' Project (1991) Bibliographic Section: African American History. Bibliographic Subject: Antebellum Slavery. Bibliographic Type: Book. Buy this Book from Amazon: You can support BlackPast.org by clicking the Amazon link below (if available) and make any purchase on Amazon.com.

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But their ingenuity, mother wit and good common sense made them masters in their profession without the aid of measuring spoons and cups, modern equipment or science. Hannah Giorgis, Bon Appetit, "How Freda DeKnight's Cookbook, A Date with a Dish Inspired Generations of Black Cooks," 19.

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Mother wit : the ex-slave narratives of the Louisiana Writers' Project / Ronnie W. Clayton.

Catalog Record: Mother wit : the ex-slave narratives of

Contents: For the first time the ex-slave narratives of the Louisiana Writers' Project have been edited for publication. The narrators were able to survive slavery and freedom in part due to mother wit, or common sense.

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